

## Columbia Lodge No. 25, A.F.&A.M

## January - March 2020

## **Trestleboard**

Keep the line moving

## https://lodge025.ctfreemasons.net/ Check web site for latest information!

#### **Columbia Lodge #25 is on Facebook**

https://www.facebook.com/columbialodge/?view\_public\_for=342780670785

## TWO MASTERS' PERSPECTIVE



Rodney A. Spooner

As 2019 ends, I thank all the brothers who have helped throughout the year filling the chairs when needed and keeping the line moving. I am looking forward to next year. Hopefully our new brothers will pick up where we left off *and* keep the line moving for years to come. Thus, ensuring to keep our Lodge active

and attracting new members.

In the words of General George S. Patton: "If everyone is thinking the same thing, then someone is not thinking."

Please note that the first Wednesday in the next year is New Year's Day. As this is a holiday, we will not hold a meeting on January 1, 2020. Our first Stated Communication in the next decade will be on January 15. After the meeting, we will hold a rehearsal for the Installations of our 2020 Lodge Officers. The list of 2020 Officers is in the "Electronic Trestleboard Officer-Past Master List 2020" file. Installation will be at 2:00 PM on Saturday 18, 2020. You are invited to attend for the fellowship and in support of our new Officers.

Respectively submitted, WM Rodney Spooner

It was back in 1982 that I was Worshipful Master of St. John's Lodge No. 4. In 2020 I am back again, this time to serve as your Worshipful Master. Thank you for the opportunity to serve you and our Lodge in this way.



Tony Keegan

I would ask all the brothers to reach out to someone from lodge, just to

say hello and see how they are doing or if they may need assistance in any way. At our meetings, there will be a time to report any such communications to the Lodge.

Our goal is for all brothers to feel welcomed as part of Columbia Lodge No. 25. Just as the prodigal son's return home was a cause for celebration, each coming *back again*, whether to the Lodge room or through media and your contacts, will be a homecoming to celebrate.

Thanks, RW Tony Keegan

## **CALENDAR**

CALENDAR		
Unless specifically stated, all meetings start at 7:30 PM		
All Dinners require Reservations		
January 1	No Stated Communication New Year's Day	
January 15	Building Association Directors Meeting 6:30 PM	
January 15	Stated Communication/Business Meeting Rehearsal for Installation of Officers following meeting	
January 18	2012 Officers Installation 2:00 PM Refreshments to follow	
January 25	Junior Officer's Seminar 9:00 a.m 12:00 p.m. Ashlar Village Auditorium, Wallingford	
January 30	Tobacco Valley Blue Lodge Council Meeting Friendship Tuscan #145 24 Golway Street, Manchester, CT 06042 Dinner at 6:30 - Meeting at 7:30	
February 5	Stated Communication/Business Meeting	
February 10	EA° Rehearsal 7 PM	
February 19	Entered Apprentice Degree (Officers Tux) Dinner 6:30 PM Reservations to JW Jeff by February 16 <sup>th</sup>	
March 4	Stated Communication/Business Meeting	
March 18	Stated Communication/Business Meeting	
March 27 March 28	Grand Lodge Banquet - Cromwell - 6PM Grand Lodge Annual Meeting Cromwell - 9:30 AM UPCOMING EVENTS	
May 2	Derby Night: Dinner & Bluegrass 5 p.m. to 10 p.m. Reservations by April 25 <sup>th</sup>	



May 20

May 25

We are saddened by the recent loss of *Richard P. Barker Donald I. Kilgore* 

Glastonbury Memorial Day Parade 9 AM

**Awards Night** 

Dinner 6:30 PM

Reservations by May 13th



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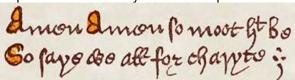
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#### Historian Corner



# Why do Freemasons end their prayers with the "So mote it be"?

It is customary in contemporary English to end prayers with a hearty "Amen," a word meaning "So be it." It is a Latin word derived from the Hebrew word  $\eta N$ meaning "certainly." Thus, a congregation saying "Amen" is literally saying "So be it." The word mote is an archaic verb that means "may" or "might," and traces back to Old English. The phrase "So mote it be" means "So may it be," which is the same as "So be it." Now that we've established the equivalence of "Amen" and "So mote it be," the question remains, "Why do Masons end their prayers with 'So mote it be'?" The answer goes back to the Regius Poem of about 1390 AD, the oldest known Masonic document (now housed in the British Museum, London). It is one of the Old Charges or Gothic Constitution used by early Freemasons to regulate their trade. It has a legendary history, regulations to guide the Mason trade and rules of manners and moral conduct. The poem ends famously with this couplet:



Caption: A detail from a facsimile depicting the closing couplet of The Regius Poem (Masonic Book Club, 1970) Amen! Amen! So mote it be! So say we all for charity. Thus, Freemasons today end their prayers the same way they did in 1390. The next time you're in lodge and say "So mote it be" after the chaplain finishes a prayer, remember that you are continuing a 600-year-old Masonic tradition.

## New Master Masons



Worshipful Master Rodney Spooner of Columbia Lodge No. 25 raised two Master Masons on Wednesday November 19, 2019: Oliver J. Lipman (left) and Alexander F. Gagnon (right).

## Veterans Honored at Columbia Lodge

On December 2, 2019, Jan Roberta and Cheryl, representing the Quilts of Valor Foundation, presented quilts to seven Brothers who served in the Army:



Gerald F. Thompson –	1950-1952
Anthony F. Keegan -	1958-1961
George R. Zack -	1960-1964
Donald A. Wills –	1961-1964
John A. Nave –	1966-1968
John R. Ranney –	1971-1979
Christopher E. Smith –	1983-1991



## If you are a veteran, please let our Secretary know.





Each Brother was wrapped in a personal quilt and given a hug by Jan Roberto and Cheryl.

The Veterans of Korea & Vietnam and Saudi Wars provided a wholesome Italian dinner from Melilli Caffe & Grill of Portland. Br. Sam Ranno presented a check of a handsome sum from the group to Columbia Lodge No. 25 A.F. & A.M. in recognition of the service of Freemasons to Veterans and the community.